CURRICULUM VITAE

**Name:** Rahul Mistri

**Father’s Name:** Umesh Mistri

**Address:** Malancha Road, Balibhara, PO-Nabanagar,

PS-Bizpur, Dist-North 24 Parganas, Pin-743136

**Contact Number:** 7278135696

**Email:** rmistri128@gmail.com

**Date of Birth:** 08/04/1994

**Sex:** MALE

**Marital Status:** SINGLE

**Religion:** HINDUISM

**Nationality:** INDIAN

**General Educational Qualifications:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examination Passed** | **Name of The Institution** | **Year of Passing** | **Subjects/ Stream** | **Board/ Council/ University** | **Percentage of Marks (%)** | Division/ Class |
| M.P. (10th) | Uttar Garifa Pallimangal High School | 2011 | ENG, BENG, MATH, PHY, LS, HIS, GEO | W.B.B.S.E. | 65 | I |
| H.S(10+2) | Naihati Narendra Vidyaniketan | 2013 | ENG, BENG, MATH, PHY,CHME,COMPUT-ER SCIENCE | W.B.C.H.S. E | 48.8 | II |
| B.com (Honours) | Mahadevananda Mahavidyalaya college | 2017 | COMMERCE | N.S.O. U | 56.50 | II |
| LL.B. (Honours) | Law College Durgapur | 2021 | 3years. LL. B. | Kazi Nazrul University | 74.30 | I |
| LL.M. | Department Of Law, C.U.(HAZRA CAMPUS)  | Appearing2021-23 | Business law | UNIVERSITY OF CALCUTTA |  |  |

**Extra Curriculum:** Diploma in **Information Technology Application** from Barrackpore Youth Computer Centre.

**Enrollment And Membership: - 1) Enrolled as an Advocate in BAR COUNCIL OF WEST BENGAL** **under the**

**Advocates Act,1961 on the 27th day of January,2022.**

 **2)** **A registered member of Bar Association High Court, Calcutta.**

 **3) A registered member of Alipore Bar Association.**

**Internship & Webinar: - 1) One month Internship on the subject of “Intellectual Property Law”**

**(Specially Trade Marks Law) during the month of May ,2020 in the Trade Mark**

**Registry, Kolkata.**

 **2) one week Mot Court Exercise & Internship (in virtual mode) under the guidance**

 **of Mr. Manoj kr. Sadhu, Advocate.**

 **3)Attended ONE DAY NATIONAL WEBINAR organized by KAZI NAZRUL UNIVERSITY**

 **(IIECELL) on “IPR: MANAGING PATENTS IN EDUCATIONAL INSTITUTION”,**

 **held on 5th June ,2021**

 **4)Obtained Six-month internship under the guidance of Advocate Rajib sharma at**

**Barrackpore Sub- Divisional court, From November 2020 to April, 2021.**

**Work Experience: - Practice as an Advocate at Barrackpore Sub- Divisional court from January 2022.**

***The above information are all true to best of my knowledge of belief.***

***Date: 04 -05 -2022***

***Place: Naihati***