**RESUME OF SOUMI LAHIRI**

**Profile**

**Name:** Soumi Lahiri

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**LinkedIn Profile:** <https://www.linkedin.com/in/soumi-lahiri-5b1a761a0/>

**Current Status of College Education:** Completed 7th Semester; currently in 8th Semester

A very dedicated student, highly motivated with excellent research skills; passionate about all the areas of IP law significantly towards Trademark and Copyright laws and regulations. The motive behind building such skills is to outgrow my passion into a profession and to contribute as a valuable resource to the human society to be in a position to recognize the rights of individual artists or organisations and restrain unsolicited use as well as abuse of the creators’ hard work and labour.

**Education**

* **B.A., LL.B. (Hons.) IPR (Specialisation), UPES, Dehradun   2019 –2024**
* 7.9 CGPA Aggregate of 6 semesters
* **HSE South Point High School Kolkata**

 **2017 –2019**

* Higher Senior Secondary (Class XII); CBSE Board.
* Percentage: 88.75%
* **SSC South Point High School** **Kolkata**

 **2005– 2017**

* Senior Secondary (Class X); CBSE Board.
* CGPA: 8.6

**Internship Experience**

* **Legal Internship; under Sr. Adv. Pradeep Rai (Vice President of Supreme Court Bar Council) Virtual, Feb 2023**
* prepared **case briefs**
* Learnt how to **access e-high courts** of all the states
* prepared **transcripts**

* **Legal Internship; FoxMandal, January 2023**
* **Conducted research** on **family trademarks**; **Assisted in drafting an SLP**; **Drafted petition under S156(3) of CrPC; Drafted LOD and LOA**; **Researched** and presented on **Class Action Suits**
* Paid court visits
* **Legal Internship; Karpe & Associates, Goa, July 2022**
* Worked on **RERA matters**; **Assisted in drafting** case files; **Cleared objections**
* Paid court visits
* **Legal Internship; C.J. Associates, Kolkata, June 2022**
* Learnt **TM opposition filing**; **Researched criminal infringement of TM and Copyright**; Learned how to **draft a PoA and Deed of Assignment**
* Paid court visits
* **Judicial Internship; Calcutta High Court, Kolkata, under a Judge at** **Kolkata,** **Feb 2021- September 2021**
* Assisted with the **election petition** of Subhendu Adhikari vs. Mamata Banerjee; Assisted on **civil cases; property matters, and succession**; Assisted with **NCB-related cases**
* Paid court visits
* **Content Writing, Sakshi NGO (Legal and Development), Remote, Apr 2021 - Aug 2021**
* **Drafted proposals and guidelines** to approach law facing these situations as well as worked on the generic **content writing** activities to spread awareness; **Researched** and wrote an article on **marital rape, the third gender, and cyberbullying**; **Wrote article** on **voyeurism, and child pornography**
* **Content Writing, Curious for Law, Remote,** **Oct 2020 - Nov 2020**
* **Researched** (Legal); researched legal amendments and recently passed bills. All over, it was a very fulfilling experience.
* **Wrote an article** on the **Industrial Disputes Code 2020**, and on **Female Genital Mutilation**
* **Content Writing, Ecochirp, Remote, Sep 2020 - Dec 2020**
* **Created content in consonance with the SDGs** (Sustainable Development Goals) spreading awareness regarding the environment. These contents were put up on Youth Ki Awaz.
* **Wrote an article** on causes of desertification, the effects of forest fragmentation, and the importance of coral reef
* **HR Bleed Eco, Remote, Jun 2020 - Mar 2021**
* This organization works towards **gender equality**, and woman empowerment and spreads awareness regarding menstrual issues and stereotypes

**Publications**

* **CASE COMMENT**: THE CHANCELLOR, MASTERS & SCHOLARS OF UNIVERSITY OF OXFORD & ORS v/s RAMESHWARI PHOTOCOPY SERVICES & ORS (2016) 160 DRJ (SN) 678) (Volume 2 Issue 5) of INTERNATIONAL JOURNAL FOR LEGAL RESEARCH AND ANALYSIS ISSN **[2582-6433]**

**Link:** <http://ijlra.com/archive/case-comment-the-chancellor-masters-scholars-of-university-of-oxford-ors-v-s-rameshwari-photocopy-services-ors-2016-160-drj-sn-678-by-soumi-lahiri/>

* **ARTICLE: "PRINCIPLE OF ACQUIESCENCE – SEC 33 OF TRADEMARKS ACT 1999"VOL. 2 ISSUE 2** IN THE JOURNAL OF LEGAL RESEARCH AND JURIDICAL SCIENCES WITH ISSN (O): **2583-0066.**

**Link:**  <https://jlrjs.com/archives/volume-2/issue-2/>

**Co-Curriculars**

* Diploma in Intellectual Property, Media, and Entertainment Laws
**by LawSikho.** **May 2022 – Present**
* TM Search
* TM-A filing
* Drafting User Affidavit
* NOP, CS drafting, and filing
* EAO, EAA and Reply to Evidence Affidavit drafting and filing
* Pursing **CopyrightX Online Course offered by Harvard University 2023**
* 8th UPES National Parliamentary Debate 2019
* 2nd National Patent Drafting Competition 2022
* XV UPES Moot Competition 2020
* XVII UPES Moot Competition 2022
* WIPO Certificate in General Course in Intellectual Property
* VIII UPES Mediation Competition 2022
* MNLU Lex Omnia Moot Court 2022

**Participations and Achievements (Extra- Curricular)**

* Symvarta, 2022- Symbiosis Law School, Nagpur
* Achieved 7th best speaker position in Debating Premier League 2022 among 80+ speakers
* Manzar, 2022 – Miranda House
* Fashionista, 2019 – DIT University
* Achieved the 2nd position in UPES, DEXTRA 2022 in Cricket
* Achieved the 2nd position in Inter House Singing Competition, 2010
* Achieved the 2nd position in Intra School Throwball Competition, 2017

**OTHER SKILLS & INTERESTS**

**Skills**: Content writing, legal research, proofreading, drafting.

**Technological (proficient) handling**: MS Word, MS Excel, Manupatra, SSC Online

**Interests**: Painting and singing. I am a playful person and enjoy all kinds of team activities