



## **APARAJITA CHATTERJEE**

ADVOCATE  
JHARKHAND HIGH COURT  
ENROLLMENT No: JH860/2019  
[aparajitapl311@gmail.com](mailto:aparajitapl311@gmail.com)  
PHONE NO. 9199058569/  
8210990683

### **OBJECTIVE**

To work with a value driven organization, where I can fully utilize my experience, training, skill and energy to contribute to profitability, teamwork and company success and hence, explore my own potential to the fullest and continuously learn through the process.

### **EDUCATIONAL QUALIFICATIONS**

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| <b>2019</b> | Member of Bar Association, Jharkhand High Court, Ranchi.  |
| <b>2019</b> | Enrolled as an Advocate with Bar Council of Jharkhand.  |
| <b>2019</b> | LL.B with First class (60%) from DES Law College, Fergusson College Campus, Pune University, Pune, India.     |
| <b>2016</b> | B.COM (Accountancy hons.) with first class (77.81%) from St. Xaviers college, Ranchi, India.                  |
| <b>2013</b> | Passed All India Senior School Certificate Examination from Jawahar Vidya Mandir, Shyamali, Ranchi. (C.B.S.E) |
| <b>2011</b> | Passed All India Secondary Examination from Jawahar Vidya Mandir, Shyamali, Ranchi. (C.B.S.E)                 |

### **INTERNSHIPS**

- i. Shri Ashit Dutta, Advocate, Jharkhand High Court and Civil Court Ranchi  
Duration 10<sup>th</sup> November to 10<sup>th</sup> December 2017. ( 4 weeks )
- ii. India Law LLP (Law Firm), Pune, Maharashtra  
Duration 2<sup>nd</sup> may to 30<sup>th</sup> may 2018. ( 4 weeks )

### **WORK EXPERIENCE (5 years +)**

1. **June, 2023 – November, 2024**      **Research Counsel to The Advocate General of Jharkhand.**

#### **RESPONSIBILITIES: -**

- Engaged under Rule 14 of The Jharkhand Law Officers (Engagement) Rules, 2018.

- Carried out specialized nature of legal work for the Government, such as Legislative Drafting, Techno Legal Vetting, Comprehensive Research for Cases involving important issues for the Government.
- Assisted in Constitutional Matters, Civil writs, Criminal Writs, Service Matters, Administrative Matters, Commercial Matters, Arbitration Matters, Public Interest Litigations, Tax Matters and Revenue Matters.

**2. April, 2024 to October, 2024 Legal Retainer in Department of Higher and Technical Education, Government of Jharkhand.**

**RESPONSIBILITIES:-**

- Provided Legal Opinion on matters related to Appointment, Regularisation, Absorption, Pension, Gratuity, Pay Fixation.
- Legal Drafting related to Service Matters under various University Acts.

**3. March, 2022 to June, 2023 ADVOCATE (Jharkhand High Court)**

**RESPONSIBILITIES: -**

- Assisted Mrs. Vandana Singh, Advocate, Senior Standing Council-III, Jharkhand High Court, Ranchi.
- Representing the Govt. of Jharkhand in Labour, Service, Company, Tender, Arbitration Matters, PILs (Public interest litigations) and appeals filed by and against the State Govt. before the Hon'ble High Court of Judicature at Ranchi.
- Appearing before the District and State Consumer Forums.
- Giving Legal opinion to various Departments of State Government.
- Drafting Petitions, Appeals, Affidavits, Notices and its replies.

**4. January, 2020 to February, 2022 ADVOCATE (Jharkhand High Court)**

**RESPONSIBILITIES: -**

- Assisted Shri Ashit Dutta, Advocate, Jharkhand High Court.
- Worked in Securitization law, Debt Recovery, Consumer matters, Arbitration (Drafting of Claims and their replies), Property Matters, Criminal complaints and Commercial Litigation. The nature of work includes drafting, preparing legal opinions and other miscellaneous documents relating to commercial transactions.
- Attended matters at Debt Recovery Tribunal, District & State consumer forum, District Courts & High Court at Ranchi
- Assisted in drafting notices/complaints /replies under section 138 of NI Act, consumer complaints and its replies, recovery suits/ OA filed before Civil court and DRT, Ranchi.

**EXTRA CURRICULAR**

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1. **2017-** Participated in 7<sup>th</sup> National Judgement Analysis Competition on Juvenile Justice at DES's SNFLC, Pune, India.
2. **2017-** Volunteered at 9<sup>th</sup> Lokmanya Tilak National Appellate Moot Court Competition at DES's SNFLC, Pune, India.
3. **2017** - Participated and won 1<sup>st</sup> runner's up in College Fest Indradhanush.
4. **2016-** Participated and won 1<sup>st</sup> prize for skit competition at Youth Festival at ICFAI University, Jharkhand.
5. **2013-** Participated and won 3<sup>rd</sup> prize for painting at St. Xaviers College, Ranchi, Jharkhand, 2013.

**AREAS OF INTEREST**

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1. Constitutional, civil matters, Environmental Laws.
  2. Banking Laws and Corporate Laws.
  3. Matters related to intellectual properties.
  4. Cyber laws.
  5. Consumer Matters.
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**DIPLOMAS**

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1. Computerized Accounting and Taxation from St. Xavier's college, Ranchi. (2016)
  2. Cyber Crime from Asian School of Cyber Laws. (2018)
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**SKILLS AND OTHER ATTRIBUTES**

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- **IT SKILLS:** Well versed with MS Windows, Microsoft Office Package and web tools for case law research such as SCC Online, Supreme Today, Manupatra, Supreme court of India Judgments (STPL.Com).
- **LANGUAGES KNOWN:** Fluent in reading, writing and speaking English, Hindi and Bengali.

**I hereby certify that the information contained herein is true and correct to the best of my knowledge, information and belief.**

Date: 12/12/2024

Place: KOLKATA, WEST BENGAL



**(APARAJITA CHATTERJEE)**